

**CSIR-CENTRAL FOOD TECHNOLOGICAL RESEARCH INSTITUTE, MYSURU - 570 020**

File No.FT/15(1035)/2015/E-I

Date: **23-Dec-2016**

**NOTIFICATION**

**SHORTLISTED CANDIDATES TO BE CALLED FOR INTERVIEW AGAINST ADVERTISEMENT NO.Rec 52/2016**

POST CODE:	<b>S13/16</b>
NAME OF THE POST:	<b>PRINCIPAL SCIENTIST (Group IV)</b>
NO. OF POSTS	<b>1 POST (UR)</b>
PAY BAND & GRADE PAY	<b>Rs.37400-67000 (PB-4) &amp; Rs.8700/-</b>
NO. OF APPLICATIONS RECEIVED	<b>205</b>
NO. OF APPLICATIONS SHORT-LISTED	<b>11</b>

**Short-listing Criteria laid down by the Screening Committee  
(Essential Qualifications)**

- 1 Essential criteria and qualification as per advertisement
- 2 Desirable qualification as per advertisement
- 3 Age limit as per advertisement
- 4 Candidates meeting any one of the following criteria were shortlisted:
  - a. At least one research article with Impact Factor equal to or more than 20.0 as first author / joint first author / corresponding author
  - b. At least two or more research articles with Impact Factor equal to or more than 9.0 as first author / joint first author / corresponding author
  - c. At least one research articles with Impact Factor equal to or more than 9.0 and two articles with Impact Factor equal to or more than 5.0 as first author / joint first author / corresponding author
  - d. At least four or more US Patents with relevant publication

**On the basis of above laid down criteria by the Screening Committee, the following candidates have been short-listed for interview:**

Sl. No.	Application No.	Name	Remarks
1	10748	Dr. THIRUNAVUKKARASU VELUSAMY	
2	10623	Dr. MANESH CHITTEZHATH	
3	11356	Dr. SHUVOJIT BANERJEE	
4	10938	Dr. VINEET CHOUDHARY	
5	11423	Dr. VISHUKUMAR AIMANIANDA	
6	13234	Dr. GOPINATH	
7	12030	Dr. R. SHASHIDHARAMURTHY	
8	13756	Dr. MANJUNATH B JOSHI	
9	14225	Dr. SYED YASIR AHMED	

10	11825	Dr. SUBHASH GUPTA	
11	14209	Dr. PRABHANSHU TRIPATHI	

**Note:-**

1. Call letters for interview to the short-listed candidates are being sent separately.
2. No interim enquiries will be attended to.

**Sd/-  
Controller of Administration**